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LEGAL DEPARTMENT

CONFIDENTIAL FAX COVER SHEET

TO: United States Patent and Trademark Office  
Technology Center 2109  
FAX: 571-273-8300

FROM: Peter J. Gordon  
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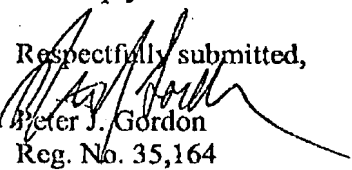
DATE: July 9, 2007

NUMBER OF PAGES (including cover sheet): 7

RE: USSN 10/816,291; Attorney Docket No. A2003015

Transmitted herewith for filing in this patent application is a Transmittal Letter and Reply to the Office Action mailed February 7, 2007.

Respectfully submitted,

  
Peter J. Gordon  
Reg. No. 35,164

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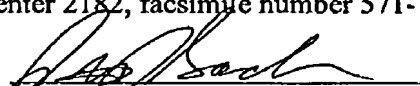
## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/816,291 Confirmation No. 8582  
Applicants: Shailendra MATHUR  
Filed: April 1, 2004  
For: GRAPHICAL USER INTERFACE FOR PROVIDING EDITING OF  
TRANSFORM HIERARCHIES WITHIN AN EFFECTS TREE

Art Unit: 2109  
Examiner: Pheneul S. SALOMON  
Docket No.: A2003015  
Cust. No.: 26643

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted to the United States Patent and Trademark Office, Technology Center 2182, facsimile number 571-273-8300, on Monday, July 9, 2007.

  
Peter J. Gordon, Reg. No. 35,164

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

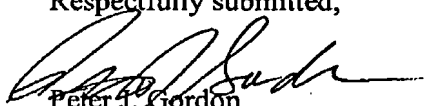
## TRANSMITTAL LETTER

Transmitted herewith for filing in this patent application is a Reply to the Office Action mailed February 7, 2007. Applicant hereby petitions for a two-month extension of time in which to file this Reply.

Please charge Deposit Account No. 500876 in the amount of \$450.00 extension fee. The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to said Deposit Account.

Dated: July 9, 2007

Respectfully submitted,

  
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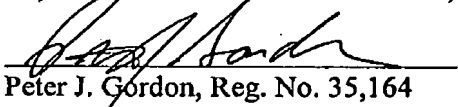
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Peter J. Gordon, Reg. No. 35,164

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Mail Stop Amendment  
Commissioner for Patents  
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Alexandria, VA 22313-1450

**REPLY**

Sir:

In response to the Office Action mailed February 7, 2007, the Applicant submits this Reply.

Applicant hereby petitions for a **two-month extension of time** in which to file this Reply.

**Amendments to the Claims** begin on page 2.

**Remarks** begin on page 3, of which the **Conclusion** is on pages 4-5.

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01 FC:1252 450.00 DA